

FORESTRY COMMISSION

WILDFIRE REPORT FORM (1)

(To be completed by field staff Forestry Commission)

Fire Number

- Year: 2022 Start Date: 3/05/2022 Discovery Time: 1:00pm
Time Reported: 1:58pm Time Contained: 24 hrs Date Out: 04/05/2022
- Region: Savannah District: Bote Forest Reserve/Park/Consv. Area: Conserve Area
- Area affected: (ha) 10.2 List of Compartment:
- Forest type (Tick as appropriate) (a) Natural Forest (b) Plantation Forest FR (c) Other in FR
(d) FC Plantation F/R (e) Wildlife protected Area:
(b) Management Category (a) Protected Area Plant-for-Ghana Planting site
- Description of Location: Banpewa Community
(Attach GPS coordinates)
- Topography of area (Tick as appropriate) (a) Hilly (b) Valley (c) Gentle slope (d) Flat
- Aspect (a) North (b) East (c) South (d) West
- Fire Cause (Tick as appropriate) (a) Hunting (b) Farming (c) Palm wine tapping (d) Honey collection (e) Industrial activities (f) Unknown (g) Other (specify)

9. **Means of Travel to Fire:** Motorbike

10. **Estimated size of fire at initial attack (ha):**

11. **Resources Used:**

a) No. of Fire Fighters 10

b) Category of Fire Fighters: (a) Fire Volunteer Squads (b) GNFS (c) FC Staff

(d) Community Collaborators (e) Others (Specify)

c. List of Equipment... None

12. **Fuel Type** (Tick as appropriate)

a. Grassland up to 1m in height with patches shrubs

b. Predominantly elephant grass and standing trees

c. Secondary Forest interspersed with elephant grass

d. Logging slash with dead standing trees and rotting logs interspersed with elephant grasses

e. Canopy or aerial fuels

f. Leaf litter

13. **Property destroyed** (Tick as appropriate)

a) Human life (Specify)

b) Forest Resources (Specify)

(i) Matured trees

(ii) Sapling

(iii) Poles

(iv) NTFPs

(v) Wildlife

c) Commercial property (Specify)-----/-----

d) Other (s) (specify)-----/-----

14. Estimated cost of damage (GH¢)-----/-----

15. Suppression Cost (GH¢)-----/-----

16. General Comments *There is the chance of re growth from some saplings, area was cleared and fire belt created.*

17. Name of reporter- *Emmanuel Assute*

18. Rank ; *R/S Bamboi Range*

Signature *[Handwritten Signature]*

Date: *15/05/2022*